

Fulton-Montgomery Clover News

WHAT'S INSIDE:

4-H Public Presentations

Winter 4-H Programs

& More!



February - March 2025

4-H Calendar

February:

- 1 4-H Pie & Cheese Sale Fundraiser Begins
- 12 Herd & Flock Task Group Meeting
- 13 4-H Totally Teens Meeting
- 15 NYS Guernsey Calf Scholarship App Due
- 15 NYS Jersey Calf Scholarship App Due
- 17 Presidents' Day, CCE Office Closed
- 18 4-H Mystery Chick Registration Due
- 18 Public Presentations Workshop
- 19 Youth & Adult CPR Certification
- 19 4-H Volunteer Connections Zoom
- 21-23 Winter 4-H Shooting Sports Training
- 26 NYS 4-H Influencers Registration Deadline
- 26 Mystery Chick Incubation Training
- 26 Hop, Swim & Crawl Zoom Series



March:

- 1 NYS Brown Swiss Calf Scholarship App Due
- 4 Shooting Sports & Outdoor Ed Task Group Meeting
- 5 Hop, Swim & Crawl Zoom Series
- 6 Meat Turkey Project Registration Deadline
- 8 Region 5B Horse Quiz Bowl, Ballston Spa
- 9 March Dog Madness
- 10 Mystery Chick - Incubator & Egg Pick-Up
- 12 Hop, Swim & Crawl Zoom Series
- 12 Cloverbud Agricultural Literacy Night
- 12 Earn-An-Animal, Orientation & Mentor Meeting
- 13 4-H Totally Teens Meeting
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- 15 Regional Dairy Quiz Bowl, Ballston Spa
- 18 4-H Pie & Cheese Sale Orders Due
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- 19 Hop, Swim & Crawl Zoom Series
- 19 4-H Volunteer Connections Zoom
- 17-21 Agricultural Literacy Week
- 20 Capital District Tractor Safety Orientation Zoom
- 21 Public Presentations Night 1
- 22 Albany Firewolves Lacrosse Game, 4-H Night
- 24 Public Presentations Night 2
- 26 Mystery Chick - Chick Care
- 27 Horse Task Group Meeting
- 28-29 Dairy Discovery, Cornell

April:

- 2 Meat Poultry Projects Orientation
- 3 Meat Chicken & Duck Projects Registration Deadline
- 6 Basket Weaving
- 9 4-H Pie & Cheese Sale Pick-up, Karen's Produce
- 10 4-H Totally Teens Meeting
- 12 District Public Presentations, Ballston Spa
- 14-17 Capital District Tractor Safety
- 20 Easter
- 22 Record Book Workshop
- 23 Mystery Chick - Anatomy & Health
- 26 Regional Horse Communications, Ballston Spa
- 26 Regional Hippology, Ballston Spa
- 27 District Livestock Skill-a-thon & Judging
- 30 Fulton-Montgomery 4-H Scholarship Applications Due



I pledge my **HEAD** to clearer thinking
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
for my club, my community, my country and my world.

Staff

Kyle Yacobucci

4-H Club Coordinator
ky292@cornell.edu

Georgia Dutcher

Administrative Assistant
gad23@cornell.edu

Brian Gilchrist

CCE FM Executive Director
btg5@cornell.edu



Club Happenings Hooves, Spurs & Furs 4-H Club

This month our club started a weekly Pokemon Club, we are really enjoying it. We also had our January Club Meeting where we prepared for International Night. The country we picked this year was Egypt. We made gold drawings, learned hieroglyphics and ate candy from Egypt. We also got to participate in International Night and we made Egyptian food and drinks to share with everyone, and we had activities to try. Our club members also had fun visiting the other clubs countries. We began meeting for our club Goat Club & Woodworking Club this month too. We are excited for all of the activities we have planned this 4-H Year.



Hooves, Furs & Spurs
Jenelle Peterson (Club Leader)
Jasalynn Elderd (Club Secretary)
Alex Nelson (Club President)

Building Strong and Vibrant New York Communities
Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities



@ CCE Fulton-Montgomery

2025 Jennifer Freeman 4-H Memorial Scholarship

Applications Due by April 30, 2025

The Jennifer Freeman 4-H Memorial Scholarships are sponsored by Fulton and Montgomery Counties 4-H Program. Up to Two scholarships (each \$300.00) are awarded annually to encourage 4-H members to pursue formal education beyond the high school level. Major emphasis is given to a candidate's 4-H experiences and achievements including the influence 4-H has had on the individual's career and educational goals. The scholarship must be used for any legitimate higher education purpose.

Eligibility requirements are as follows:

- Candidate must be a current 4-H member who will be enrolling as a Freshman at an accredited college, university, junior college, community college, technical or trade school, or enlisting in the military in 2025. This includes 2 and 4 year education programs in any field.
- Candidate must have been a 4-H member for at least 3 years with the most recent 4-H membership in the Fulton/Montgomery 4-H program.

Applications are available in the 4-H Office. For more information please contact the 4-H office at 518-853-2135.

See our website for the full application:

www.ccefm.com

4-H Volunteer Meeting

Tuesday, March 18

Montgomery County Annex
Room 214, 6pm

All 4-H Volunteers, Leaders and Interested Adults are invited to attend. Have a favorite recipe that you are dying to try? Bring your favorite snack or dessert to share with your 4-H family. We will also be discussing upcoming 4-H events and share experiences among 4-H volunteers and staff. This is a great way to network with other adult volunteers! 4-H Pie & Cheese sale orders will be accepted at this meeting.

To attend, RSVP by
Monday, March 17



4-H RECORD BOOK WORKSHOP

Tuesday, April 22

6pm - Room 214
Montgomery County Annex



Record books have you stressed? Fear not, we are here to help! This workshop will take you page by page through the 4-H Record Book and show you how to properly complete each page. All 4-H Youth and Adult Volunteers interested in upping their 4-H Member Record Book game are encouraged to attend.

To participate, RSVP to the 4-H Office by
Monday, April 21

4-H Public Presentation Workshop

Tuesday, February 18

6:00pm - Montgomery County Annex, Room 111



If you have never participated in 4-H Public Presentations before, only given one presentation before or need a little help to find a topic and get started, then this workshop is for you! It's never too early to start thinking about which topic you would enjoy talking about and what kind of presentation that you would like to give at this year's 4-H Public Presentation Nights. This informative and fun workshop is for both Cloverbud and regular 4-H members. The workshop will feature some tips about selecting a topic and creating a poster and/or visual aids. Youth participants will also learn the parts of a presentation and how to organize his/her thoughts.

Each participant will gain some practice in speaking in front of others. *There needs to be at least 5 youth registered for the workshop, or it will be cancelled.* To attend you must RSVP by Thursday, February 15th. Call 518-853-2135 or e-mail ky292@cornell.edu to sign up. In case of cancellation for any reason, only those who have registered will be notified.

4-H Public Presentation Nights

5:30pm-8:00pm

Both Nights

Friday, March 21 - Monday, March 24

Montgomery County Annex
20 Park Street, Fonda, NY 12068



4-H Presentation Night Packets will be available soon for 4-H club leaders and individual members. Watch your email for more details. Hard copies of the packet will be available by request. Club leaders will register club members for the event via the registration form in the packet. Public speaking is an important skill to learn! 4-H clubs are encouraged to practice at club meetings and all 4-H youth are encouraged to participate in the counties wide 4-H Public Presentation Nights.



**American
Heart
Association®**

Youth & Adult CPR Certification

Wednesday, February 19

Two 3 Hour Sessions

1:30pm or 5:30pm

Montgomery County Annex - Room 111

Participating youth & adults will become certified in adult, child and infant CPR.

Cost is \$40 per participant

This class is open to enrolled 4-H youth ages 12 and over and adult volunteers. Maximum of 10 participants per session.

RSVP to the 4-H Office with payment by Thursday, February 13 (Extended) to participate.



4-H Arts Show Results



Best of Show - Photography

Jocelyn Brush

Best of Show - Fused Glass

Evelyn Handy

People's Choice Awards

Photography -

Christopher Trauger

Fused Glass - Kathryn Russell



Thank you to all whom helped make this event possible! Amsterdam Free Library, Jenny Galough and Tamara Healy.

SAVE THE DATES - NEW YORK STATE 4-H TRIPS

4-H STAR

May 2-4, 2025

4-H CAPITAL DAYS

May 18-20, 2025

4-H CAREER EXPLORATIONS

June 25-27, 2025

NYS 4-H Influencers

NEW year-long leadership program for 4-H youth ages 14-19!



This program is for youth who are passionate about social media and communications and want to help promote all of the amazing things happening in NYS 4-H. Youth will have to opportunity to watch trends and create eye-catching content.

Youth that are selected are committing to the following:

- Attendance of Career Explorations, June 25-27, 2025 at Cornell
- Attendance of the NYS Fair, several days between August 20-September 1, 2025
- Attendance of monthly virtual meetings, starting in March
- Attendance of other 4-H events of the youth's choosing

Scholarships may be available to help offset the cost to attend Career Ex and the NYS Fair.

Applications close 2/26/25 at 8pm!



Scan QR Code to fill out the online application



Enrolled 4-H youth ages 14-19 are invited to apply! Applications are now open will close February 26th, 2025 at 8pm.



Basket Weaving

Sunday, April 6

10am - 2pm

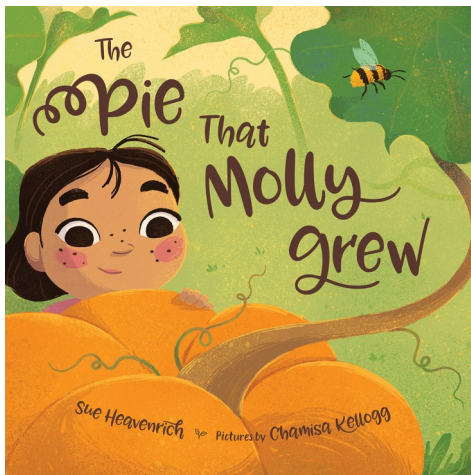
Montgomery County Annex - Room 111

Cost \$40 per participant

Open to youth ages 12 and older. Cloverbuds not eligible.
Limited to 15 participants. RSVP will be first come, first served with
payment to office to secure your spot.

RSVP to the 4-H Office with payment by Thursday, March 27

Cloverbud Agricultural Literacy Night



Wednesday, March 12

6pm - Montgomery County Annex - Room 111

Cloverbuds are encouraged to join us for a fun filled night of reading
this year's book *The Pie That Molly Grew* by Susan Heavenrich &
Chamisa Kellogg, and doing a hands on activity related to pumpkins!

Open to enrolled 4-H Cloverbuds. No cost to attend.

Please RSVP by Thursday, March 6 to attend.

A Thank You from Marge DeBlock



Hi, Just a note to thank everyone for the gifts I received at our
4-H member and volunteer recognition night. The flower
arrangement was beautiful and I enjoyed all the goodies.
I look forward to continue working with our 4-H boys & girls
as long as I am able. I encourage and hope all our leaders and
volunteers will do the same. It's so important to be there for
them whether it be few or many, as long as they have the
interest and willingness to learn. We will strive to make the
best better. Thanks again, Marge



Fulton-Montgomery 4-H Shooting Sports & Outdoor Education



4-H Shooting Sports & Outdoor Education Task Group Meeting

**Tuesday, March 4
6pm - Room 111
Montgomery County Annex**

All 4-H Adult Volunteers with an interest in shooting sports and outdoor education are invited to attend.

This task group plans and administers 4-H activities and programs pertaining to all areas of outdoor education.

If this sounds like something you would be interested in, please **RSVP to the 4-H office by Monday, March 3.**

Watch your email!
More information coming soon:

- Spring Archery Series
- 4-H Wildlife Nest Box Build
- Spring Outdoor Education Programs

If there are any shooting sports or outdoor education topics you would like to see programming for, please send suggestions to Kyle at ky292@cornell.edu

Hop, Swim, and Crawl with the YNOE PWT

Join us for a fun and educational virtual series on amphibians, designed for youth across New York State! From February 26th to March 19th, 2025, each Wednesday evening from 6:30 p.m. to 7:30 p.m., participants will dive into the fascinating world of amphibians, learning about their unique characteristics, habitats, and conservation. These interactive sessions will feature expert guest speakers, exciting hands-on activities, and opportunities to ask questions. Don't miss this chance to discover the amazing amphibians that call New York home!

- **Dates: Wednesday nights at 6:30pm February 26th, and March 5th, 12th, and 19th**
- No cost to participate.
- Who can participate: Cloverbuds, 4-H members, 4-H parents, volunteers, and youth

Registration is necessary.

Click on this link:
https://reg.cce.cornell.edu/YNOE-Amphibians_208

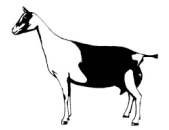


OR Scan this QR Code





Animal Happenings!



4-H Horse Task Group Meeting

Thursday, March 27

6pm - Room 111 - Zoom Option Available
Montgomery County Annex

4-H Adult Volunteers with an interest in Horses are welcome to join this committee and assist with planning horse related 4-H events.

To be included email Kyle at
ky292@cornell.edu



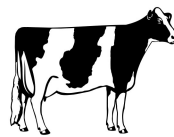
RSVP by
March 26

4-H Herd & Flock Task Group Meeting

Wednesday, February 12

6pm in Room 111
Montgomery County Annex

4-H Adult Volunteers with an interest in Dairy, Livestock and/or Small Animals are welcome to join this committee and assist with planning for these project areas.



RSVP by
February 11



4-H Market Animal Ownership dates to participate in the 4-H Livestock Auction

Beef - January 1, 2025 *Already passed*

Swine, Sheep & Meat Goat -
May 1, 2025

Poultry

Chickens & Quail - July 28, 2025

Ducks & Pheasants - July 1, 2025

Turkeys - May 1, 2025

Rabbits - June 1, 2025

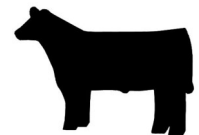
Maximum age for each species on auction day:

Beef & Meat Goat - No more than 2 years old

Swine & Sheep - No more than 1 year old

Poultry & Rabbit - No more than 6 months old

Cooperstown Junior Livestock Show



SAVE THE DATES

July 6-8, 2025

This show is open to enrolled 4-H youth ages 8-19. Eligible species are Dairy Cattle, Beef Cattle, Dairy Goats, Meat Goats, Sheep, Swine.



More information will be shared when available.

Capital District 4-H Animal Science Contests & Events - Save the dates!

Horse Quiz Bowl - Saturday, March 8 - Ballston Spa - Exact Location TBD

Dairy Quiz Bowl - Saturday, March 15 - Canajoharie - Canajoharie High School

Hippology & Horse Communications - Saturday, April 26 - Ballston Spa - 4-H Training Center

Livestock Skill-A-thon & Judging - Sunday, April 27 - Cobleskill - SUNY Cobleskill Campus

Capital District Small Animal School - Sunday, June 8 - Voorheesville - CCE Albany Office

MARCH DOG MADNESS

MARCH 9TH, 2024
9AM-3PM
FRANK B. MORRISON HALL, CORNELL UNIVERSITY

\$25/person
Lunch provided
Registration required



Tentative Schedule



<http://tinyurl.com/bdf2s69u>



Registration



<http://tinyurl.com/3cezhs7s>

CONTACT BRIAN AUKEMA, BJA14@CORNELL.EDU WITH QUESTIONS

March Dog Madness is an event focused on educating 4-H Adult Volunteers, Teens & Staff on leadership aspects in running a 4-H Dog Program. If interested, visit the links or QR codes above.

2025 NYS 4-H ANIMAL CRACKERS

MAY 3, 2025

@ CORNELL UNIVERSITY

THIS YEARS SPECIES INCLUDE:

- DAIRY
- GOATS (DAIRY AND MEAT)
- RABBITS
- POULTRY



SAVE THE DATE



Watch for more information or visit -

<https://cals.cornell.edu/nys-4-h-animal-science-programs/state-events/programs/animal-crackers>



NYS 4-H ANIMAL SCIENCE

DAIRY CATTLE SCHOLARSHIPS

NYS Guernsey Calf Scholarship

Applications available by request.
Contact Kyle at ky292@cornell.edu to request the application.

Applications are due February 15, 2025

Note: The association is willing to work with youth on required showings whom have their county fair during NYS Fair.

NYS Jersey - Betsy's Calf Scholarship

Applications available by request.
Contact the association to request the application. Email LyndaLehr@gmail.com or kbosley14@gmail.com

Applications are due February 15, 2025

Note: This scholarship is for up to \$1,000 in funds to purchase a calf of your choice.

NYS Brown Swiss Calf Scholarship

Applications available by request.
Contact Kyle at ky292@cornell.edu to request the application.

Applications are due March 1, 2025

Note: The association is willing to work with youth on required showings whom have their county fair during NYS Fair.

More specific information is listed on the application for each of these calf scholarships. Cloverbuds are not eligible age for these scholarships.

2025 4-H Poultry Projects

Mystery Chick - Meat Chickens - Meat Turkeys - Meat Ducks

Mystery Chick

HOW EGGCITING!

4-H youth with an interest in the poultry project and learning the life cycle of poultry are highly encouraged to participate in the 2025 4-H Mystery Chick Project!

4-H youth will have the option of completing the entire project through the growth of the hatched chicks or they may opt to only hatch the chicks and return them. Fertile hatching eggs will be supplied by reputable poultry breeders out of a variety of breeds from their show quality NPIP certified flocks. Those completing the whole project will also be tasked with figuring out which breed and what color variety their chicks are.

Before Fonda Fair entries are due, we will be meeting with project participants to confirm their findings and identify their birds. Youth are highly encouraged to show their birds at the Fonda Fair!

To participate RSVP with the registration form and payment to the 4-H Office by Tuesday, February 18. (Extended deadline)
Registration forms available by request or in office.

****Incubators are reserved on a first come, first served basis****

Monthly workshops listed to the right are open to any enrolled 4-H youth whom wishes to participate. RSVP by the Monday before each date to participate.

Registration Due

Tuesday, February 18 (Extended Deadline)

Incubation Training

Wednesday, February 26 - 6pm - Annex - Room 111

Incubator & Egg Pick-up

Monday, March 10 - 6pm - Annex - Room 111

Monthly Workshops:

6pm - Annex - Room 111
(unless otherwise noted)

Wednesday, March 26 - Chick Care

Wednesday, April 23 -
Anatomy & Health

Wednesday, May 21 -
Discover Poultry Breeds!
At Adirondack Feed Center

Wednesday, June 11 - Poultry
Showmanship at Adirondack Feed Center,

Wednesday, July 23 - Fonda Fairgrounds
- Mystery Revealed! Time to Prepare for
the Fair

Meat Turkeys

Youth ages 5-19 are encouraged to participate and learn how to raise turkeys as a food source.

Participating youth will receive six Broad Breasted White poults, a bag of feed and project record materials. They will also attend an orientation to learn how to properly care for the poults.

Cost for the six poults, feed and project record materials is \$75 per youth.
Poults will arrive in late April.

RSVP to the 4-H Office with payment by March 6

Meat Chickens

Youth ages 5-19 are encouraged to participate and learn how to raise chickens as a food source.

Participating youth will receive six Cornish/Rock chicks, a bag of feed and project record materials. They will also attend an orientation to learn how to properly care for the chicks.

Cost for the six chicks, feed and project record materials is \$40 per youth. Chicks will arrive in Mid-July.

RSVP to the 4-H Office with payment by April 3

Meat Ducks

Youth ages 5-19 are encouraged to participate and learn how to raise ducks as a food source.

Participating youth will receive six Pekin ducklings, a bag of feed and project record materials. They will also attend an orientation to learn how to properly care for the ducklings.

Cost for the six ducklings, feed and project record materials is \$60 per youth. Chicks will arrive in mid-June.

RSVP to the 4-H Office with payment by April 3

Orientation for Meat Birds, Meat Turkeys & Meat Ducks will be held Wednesday, April 2

6pm at the Montgomery County Annex, Room 111



CAPITAL DISTRICT 4-H

HOSTA TRACTOR SAFETY COURSE

Learn essential safety skills -Earn your HOSTA Safety Certification

The Capital District 4-H would like to welcome all area youth who are 14 years and older, to participate in the 2025 Capital District 4-H/ HOSTA Tractor Safety Program. This program is a great opportunity for youth who currently work on farms or around machinery, those who will be seeking employment on a farm, or anyone who would just like to learn more about farm and machinery safety. They will also visit a variety of agribusinesses, and receive HOSTA certification upon successful completion of the program.

Note: Program will be based out of Saratoga County Fairgrounds this year. Times & locations will be released to participants after the close of registration. Transportation to and from the classes will be the responsibility of the participants parent or guardian. If you do not have transportation, please contact us for additional options.

Cost is \$30 per participant

*Sign-up with payment to the
4-H Office by March 29*

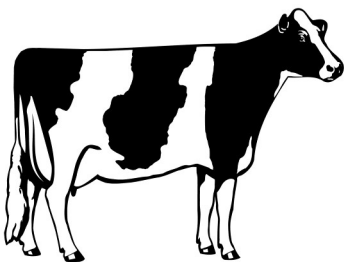
OPEN TO YOUTH 14 AND OLDER

Youth will learn and practice safe working skills as they apply to an agricultural setting. They will gain hands-on instruction and experience in the safe operation of agricultural equipment and implements.

APRIL 14-17, 2025

This course consists of written work, farm tours, guest presenters and practical application. Participants must complete all written and in-person instruction in order to receive their certification.

**MANDATORY ZOOM ORIENTATION:
MARCH 20TH**



4-H Dairy Discovery Workshop

March 28-29, 2025

Cornell University - Frank Morrison Hall
507 Tower Rd, Ithaca, NY 14853

2025 program focus: Maximizing the Feed Management Program

Visit the website below for more information:

<https://cals.cornell.edu/pro-dairy/our-expertise/youth/dairy-discovery-workshop>

Open to enrolled 4-H Youth ages 14-19.

Cost is \$50 per youth participant, \$15 per adult chaperone

Registration is limited to the first 65 participants. Registration will close once 65 participants are registered or by March 20.

Fulton-Montgomery 4-H International Night

Thank you to all whom participated in and volunteered at the 2025 4-H International Night!

Countries represented this year:

CAMEROON – Community Gals & Guys 4-H Club

EGYPT – Hooves, Spurs & Furs 4-H Club

GERMANY – Rusty Bits 4-H Club

GREECE – Crispy Kritters 4-H Club

NETHERLANDS – Dirty Boots 4-H Club

RUSSIA – Mohawk Wranglers 4-H Club

SCOTLAND – Kline Climbers 4-H Club

ZIMBABWE – Smarty Crafters 4-H Club



Thank you Autumn Lavine of NYS 4-H for presenting on the States' 4-H International Exchange Program and sharing opportunities for our 4-H Family's' to participate in the program.



2025 4-H Pie & Cheese Sale Fundraiser Timeline



Saturday, February 1
4-H Pie & Cheese Sale Begins



Friday, March 14
4-H Club Members orders and payment are due to your 4-H club leader.

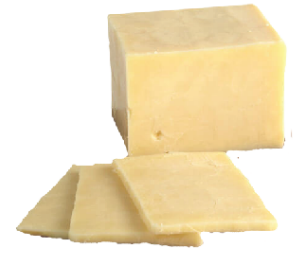
Tuesday, March 18
4-H Club Leaders, Individual 4-H Members & 4-H Supporters orders and payment are due to the 4-H Office - Can be delivered to the 4-H Volunteer Meeting on this date.

Wednesday, April 9
Pie & Cheese Sale Pick-Up @ Karen's Produce





 **Smith's Orchard**
Bake Shop



FUNDRAISER

FULTON-MONTGOMERY 4-H PIE & CHEESE SALE

February 1st-March 14th, 2025

CHEESE

\$12 each

1 lb Deli Bar - Cabot Private Stock

\$6 each

8 oz Deli Bar - Garlic Herb

8 oz Deli Bar - Wildly Horseradish

\$6 each

8 oz Cheddar Cheese Curds

\$6 each

8 oz Extra Sharp Cheese Spread

PIE FLAVORS

\$18 each - 10 Inch Pie

Apple*

Apple Crumb

Apple Cranberry Walnut* **

Blueberry*

Blueberry Crumb

Cherry*

Pumpkin

Raspberry Peach*

Strawberry Rhubarb*

Very Berry*

Tollhouse Chocolate Chip**

* Sugar-Free Option Available (Splenda)

** Contains Walnuts

All proceeds will directly fund 4-H programming, awards & leadership trips for enrolled 4-H youth in Fulton & Montgomery Counties.

MEMBER'S NAME _____

4-H CLUB NAME/INDIVIDUAL _____

SF = Sugar Free

REG = Regular



Pies = \$18 each

Cheese

Customer Name	Apple		Apple Crumb		Apple Cranberry Walnut		Blueberry		Blueberry Crumb		Cherry		Pumpkin		Raspberry Peach		Strawberry Rhubarb		Very Berry		Tollhouse		
	SF	REG	SF	REG	SF	REG	SF	REG	SF	REG	SF	REG	SF	REG	SF	REG	SF	REG	SF	REG			
1.)																							
2.)																							
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13.)																							
14.)																							
15.)																							
Total																							
8 oz Extra Sharp Cheese Spread																							
8 oz Cheese Curd																							
8 oz - Wildly Horseradish																							
8 oz Garlic Herb																							
1 lb Private Stock																							

All monies raised from this sale will support Fulton/Montgomery 4-H member project work, awards and recognition.

SALE ENDS MARCH 14th



2025 4-H Youth Development Calendar



(tentative)

January

- 1 Livestock Auction, Beef Cattle Ownership Deadline
- 1 Holidays, CCE Office Closed
- 7 4-H Officer Training, Rescheduled Date
- 9 4-H Totally Teens Meeting
- 14 4-H Shooting Sports & Outdoor Education Task Group Meeting
- 16 4-H Horse Task Group Meeting
- 20 Martin Luther King, Jr Day, CCE Office Closed
- 21 4-H Volunteer Meeting
- 21 Earn-An-Animal Applications Due
- 22 4-H Volunteer Connections Zoom
- 24 4-H International Night
- TBD Earn-An-Animal Interviews



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"Learn by doing"

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- 26 Regional Hippology, Ballston Spa
- 27 District Livestock Skill-a-thon & Judging
- 30 Fulton-Montgomery 4-H Scholarship Applications Due

May

- 1 Livestock Auction, Swine, Sheep, Meat Goat & Turkey Ownership Deadline - NEW DATE for 2025
- 2-4 4-H STAR
- 3 4-H Animal Crackers, Cornell
- 8 4-H Totally Teens Meeting
- 18-20 4-H Capital Days, Albany
- 20 4-H Volunteer Meeting
- 21 Mystery Chick - Discover Poultry Breeds
- 26 Memorial Day, CCE Office Closed
- TBD 4-H Horse Riding & Driving Evaluation

June

- 1 Last Day for 4-H Member Enrollments for 2024-2025 to participate at the 2025 Fonda Fair & Animal Certificates/Non-Ownership Forms Due!
- 1 Livestock Auction, Rabbit ownership deadline
- 9 Capital District Small Animal School
- 13 4-H Totally Teens Meeting
- 19 4-H Poultry Showmanship Clinic
- 25-27 4-H Career Explorations, Cornell University
- TBD NYS 4-H STEM Camp, Delhi
- TBD 4-H Horse Riding & Driving Evaluation

4-H GROWS HERE

July

- 1 Livestock Auction, Duck, Quail & Pheasant Ownership Deadline
- 1 4-H Volunteer Meeting - Potluck
- 4 Independence Day, CCE Office Closed
- 6-8 Cooperstown Junior Livestock Show
- 10 4-H Totally Teens Meeting
- 23 Mystery Chick - Mystery Revealed!
- 28 Livestock Auction, Meat Chicken Ownership Deadline
- TBD Canal Days, Schoharie Crossing
- TBD Montgomery County Youth Day
- TBD Pullorum Clinic, Fonda Fairgrounds

August

- 1 4-H All Entries for Fonda Fair Due
- 1 Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due
- 1 NYS Fair 4-H Animal Entries Due
- 14 4-H Totally Teens Meeting
- 18 CCE Building Clean up, Fonda
- 23 Judging of Non-Animal 4-H Exhibits at Fonda Fair
- 25 Fonda Fair. CCE Building Set- Up Day
- 26 Animal Truck-In Day, Fonda Fair
- 27- Sept 1 Fonda Fair



September

- Aug 27—Sept 1 Fonda Fair
- 1 Livestock Auction, Fonda Fair
- 1 Fonda Fair Ends; Evening Pick-up of Non-Animal 4-H Exhibits from Fonda Fair
- 2 Pick-up Non-Animal 4-H Exhibits from Fonda Fair
- 11 4-H Totally Teens Meeting
- 16 4-H Volunteer Team Meeting
- TBD Montgomery County Sundae on the Farm
- TBD Fulton County Day on the Farm

October

- 9 4-H Totally Teens Meeting
- 13 Columbus Day, CCE Office Closed
- 15 4-H Member Record Books Due to 4-H Office
- 15 4-H Club Financial Statement & year end reports.
- 15 4-H Earn-An-Animal Record Book Due
- 16-17 ABC Conference, SUNY Cobleskill
- TBD NATIONAL 4-H WEEK



November

- 4 Election Day, CCE Office Closed
- 11 Veterans' Day, CCE Office Closed
- 13 4-H Totally Teens Meeting
- 27-28 Thanksgiving, CCE Office Closed
- TBD 4-H Volunteer Team Meeting
- TBD 4-H Member & Volunteer Recognition & Annual Meeting, Potluck Supper & Awards Program




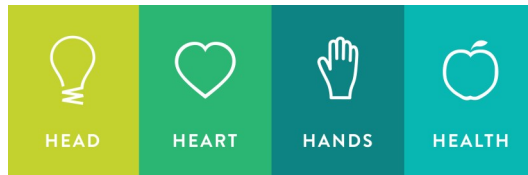
December

- 1 4-H Re-Enrollments Due!
- 11 4-H Totally Teens Meeting
- TBD Holidays, CCE Office Closed
- TBD 4-H Holiday Workshop
- TBD 4-H Arts Show, Amsterdam Free Library



518-853-2135
PO Box 1500
20 Park Street, Room 202
Fonda, NY 12068

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.



CHECK OUT THE TOTALLY TEENS 4-H CLUB

Meetings are monthly on the 2nd Thursday
Next meetings: February 13 & March 13
RSVP by the Tuesday before each meeting date

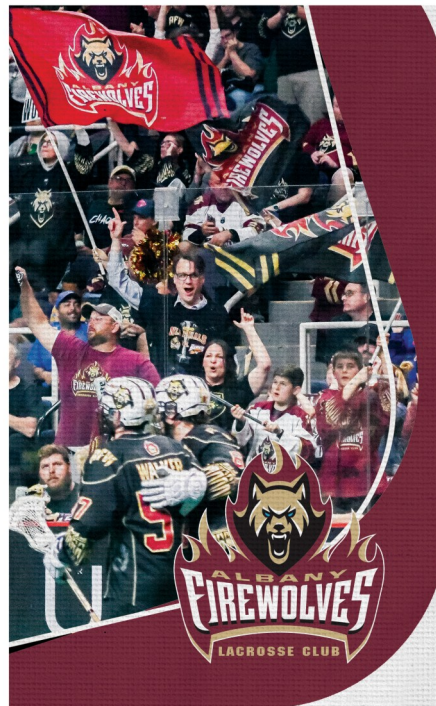
6pm - Room 111 - Montgomery County Annex

February 13: Making Hand Warmers
March 13: Genealogy

Totally Teens is the counties-wide 4-H club for youth ages 13-19 in Fulton and Montgomery Counties. The members focus on community service activities, social activities, planning and facilitating new 4-H events, and participating in special events and programs hosted by other 4-H teen programs in neighboring counties.



For more information about the club, please contact the 4-H Office, 518-853-2135



GET FIRED UP!

FIREWOLVES VS. BUFFALO BANDITS
MARCH 22, 2024
7PM - MVP ARENA

DETAILS

- Discounted tickets for 4-H members and families.
- Tickets available for purchase through QR Code.
- Contact: mpreston@albanyfirewolves.com if you have any questions.

ALBANYFIREWOLVES.COM

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SCAN ME



SCAN ME